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The Raven and Other Poems

TAMERLANE AND OTHER POEMS* (1827)

BY A BOSTONIAN

Young heads are giddy, and young hearts are warm, And make mistakes for manhood to reform.

COWPER

TAMERLANE*

[1827 VERSION]

Preface

The greater part of the poems which compose this little volume were written in the year 1821–22, when the author had not completed his fourteenth year. They were of course not intended for publication – why they are now published concerns no one but himself. Of the smaller pieces very little need be said: they perhaps savour too much of egotism – but they were written by one too young to have any knowledge of the world but from his own breast.

In *Tamerlane* he has endeavoured to expose the folly of even *risking* the best feelings of the heart at the shrine of Ambition. He is conscious that in this there are many faults (besides that of the general character of the poem), which he flatters himself he could, with little trouble, have corrected, but, unlike many of his predecessors, has been too fond of his early productions to amend them in his *old* age.

He will not say that he is indifferent as to the success of these poems – it might stimulate him to other attempts – but he can safely assert that failure will not at all influence him in a resolution already adopted. This is challenging criticism – let it be so. Nos hæc novimus esse nihil.*

T

I have sent for thee, holy friar,
But 'twas not with the drunken hope
Which is but agony of desire
To shun the fate, with which to cope
Is more than crime may dare to dream,
That I have call'd thee at this hour:
Such, Father, is not my theme –
Nor am I mad to deem that power
Of earth may shrive me of the sin
Unearthly pride hath revell'd in –
I would not call thee fool, old man,
But hope is not a gift of thine;
If I can hope (Oh God! I can),
It falls from an eternal shrine.

ТΟ

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Π

The gay wall of this gaudy tower Grows dim around me – death is near. I had not thought, until this hour When passing from the earth, that ear Of any, were it not the shade Of one whom in life I made All mystery but a simple name, Might know the secret of a spirit Bow'd down in sorrow and in shame... Shame said'st thou?

Ay, I did inherit That hated portion, with the fame, The worldly glory, which has shown A demon light around my throne, Scorching my sear'd heart with a pain Not hell shall make me fear again.

III

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I have not always been as now...
The fever'd diadem on my brow
I claim'd and won usurpingly...
Ay... the same heritage hath given
Rome to the Caesar, this to me –
The heirdom of a kingly mind,
And a proud spirit, which hath striven
Triumphantly with humankind.

In mountain air I first drew life: The mists of the Taglay have shed* Nightly their dews on my young head; And my brain drank their venom then, When after day of perilous strife With chamois, I would seize his den And slumber, in my pride of power, The infant monarch of the hour -For, with the mountain dew by night, My soul imbibed unhallow'd feeling; And I would feel its essence stealing In dreams upon me – while the light Flashing from cloud that hover'd o'er Would seem to my half-closing eye The pageantry of monarchy! And the deep thunder's echoing roar Came hurriedly upon me, telling Of war, and tumult, where my voice -My own voice, silly child! – was swelling (Oh, how would my wild heart rejoice And leap within me at the cry) The battle cry of victory!

IV

The rain came down upon my head But barely shelter'd, and the wind Pass'd quickly o'er me, but my mind Was maddening, for 'twas man that shed Laurels upon me – and the rush, The torrent of the chilly air Gurgled in my pleased ear the crush Of empires, with the captive's prayer, The hum of suitors, the mix'd tone Of flattery round a sovereign's throne.

The storm had ceased, and I awoke – Its spirit cradled me to sleep,
And as it pass'd me by, there broke
Strange light upon me, though it were
My soul in mystery to steep:
For I was not as I had been –
The child of Nature, without care
Or thought, save of the passing scene...

V

My passions, from that hapless hour, Usurp'd a tyranny, which men Have deem'd, since I have reach'd to power My innate nature – be it so:
But, Father, there lived one who, then...
Then, in my boyhood, when their fire Burn'd with a still intenser glow (For passion must with youth expire) – Ev'n *then*, who deem'd this iron heart In woman's weakness had a part.

I have no words, alas, to tell
The loveliness of loving well!
Nor would I dare attempt to trace
The breathing beauty of a face
Which, even to my impassion'd mind,
Leaves not its memory behind.
In spring of life have ye ne'er dwelt
Some object of delight upon,
With steadfast eye, till ye have felt
The earth reel, and the vision gone?
And I have held to memory's eye
One object... and but one — until
Its very form hath pass'd me by,
But left its influence with me still.

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VI

'Tis not to thee that I should name Thou canst not – wouldst not dare to think The magic empire of a flame Which even upon this perilous brink Hath fix'd my soul, though unforgiven, By what it lost for passion: heaven. I loved... and oh, how tenderly! Yes! She [was] worthy of all love! Such as in infancy was mine, Though then its *passion* could not be: 'Twas such as angel minds above Might envy – her young heart the shrine On which my every hope and thought Were incense, then a goodly gift: For they were childish, without sin, Pure as her young example taught; Why did I leave it and, adrift, Trust to the fickle star within?

TTO

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VII

We grew in age and love together, Roaming the forest and the wild – My breast her shield in wintry weather – And when the friendly sunshine smiled And she would mark the opening skies, I saw no heaven, but in her eyes... Even childhood knows the human heart; For when, in sunshine and in smiles, From all our little cares apart, Laughing at her half-silly wiles I'd throw me on her throbbing breast And pour my spirit out in tears, She'd look up in my wilder'd eye... There was no need to speak the rest – No need to quiet her kind fears... She did not ask the reason why.

The hallow'd memory of those years Comes o'er me in these lonely hours,

And, with sweet loveliness, appears
As perfume of strange summer flowers —
Of flowers which we have known before
In infancy, which seen, recall
To mind... not flowers alone, but more:
Our earthly life, and love... and all.

VIII

Yes! She was worthy of all love! Even such as from the accursed time My spirit with the tempest strove, When, on the mountain peak alone, Ambition lent it a new tone, And bade it first to dream of crime, My frenzy to her bosom taught: We still were young – no purer thought Dwelt in a seraph's breast than thine;* For passionate love is still divine: I loved her as an angel might, With ray of the all-living light Which blazes upon Edis' shrine.* It is not surely sin to name, With such as mine, that mystic flame – I had no being but in thee! The world with all its train of bright And happy beauty (for to me All was an undefined delight). The world – its joy, its share of pain Which I felt not; its bodied forms Of varied being, which contain The bodiless spirits of the storms; The sunshine and the calm; the ideal And fleeting vanities of dreams, Fearfully beautiful; the real Nothings of midday waking life, Of an enchanted life, which seems, Now as I look back, the strife Of some ill demon, with a power

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Which left me in an evil hour -

All that I felt or saw or thought... Crowding, confused became (With thine unearthly beauty fraught) Thou – and the nothing of a name.

IX

The passionate spirit which hath known And deeply felt the silent tone т80 Of its own self-supremacy (I speak thus openly to thee: 'Twere folly now to veil a thought With which this aching breast is fraught); The soul which feels its innate right; The mystic empire and high power Given by the energetic might Of genius at its natal hour, Which knows (believe me at this time, When falsehood were a tenfold crime, 190 There is a power in the high spirit To *know* the fate it will inherit) – The soul, which knows such power, will still Find *Pride* the ruler of its will.

Yes! I was proud – and ye who know The magic of that meaning word, So oft perverted, will bestow Your scorn, perhaps, when ye have heard That the proud spirit had been broken, The proud heart burst in agony At one upbraiding word or token Of her, that heart's idolatry... I was ambitious... have ye known Its fiery passion?... Ye have not... A cottager, I mark'd a throne Of half the world as all my own, And murmur'd at such lowly lot! But it had pass'd me as a dream Which, of light step, flies with the dew, That kindling thought – did not the beam Of Beauty, which did guide it through

200

TAMERLANE AND OTHER POEMS (1827)

The livelong summer day, oppress My mind with double loveliness...

X

We walk'd together on the crown Of a high mountain, which look'd down Afar from its proud natural towers Of rock and forest, on the hills -The dwindled hills, whence amid bowers Her own fair hand had rear'd around Gush'd shoutingly a thousand rills, Which, as it were, in fairy bound Embraced two hamlets... those our own... Peacefully happy – yet alone...

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I spoke to her of power and pride – But mystically, in such guise That she might deem it naught beside The moment's converse: in her eyes I read (perhaps too carelessly) A mingled feeling with my own; The flush on her bright cheek, to me, Seem'd to become a queenly throne Too well that I should let it be A light in the dark wild, alone.

ΧI

There, in that hour, a thought came o'er My mind it had not known before: To leave her while we both were young – To follow my high fate among The strife of nations, and redeem The idle words which, as a dream Now sounded to her heedless ear... I held no doubt... I knew no fear Of peril in my wild career: To gain an empire, and throw down As nuptial dowry... a queen's crown –

The only feeling which possessed, With her own image, my fond breast... Who, that had known the secret thought Of a young peasant's bosom then, Had deem'd him, in compassion, aught But one whom fantasy had led Astray from reason?... Among men Ambition is chain'd down - nor fed (As in the desert, where the grand, The wild, the beautiful, conspire With their own breath to fan its fire) With thoughts such feeling can command, Uncheck'd by sarcasm and scorn Of those who hardly will conceive That any should become "great" born In their own sphere* – will not believe That they shall stoop in life to one Whom daily they are wont to see Familiarly, whom Fortune's sun Hath ne'er shone dazzlingly upon Lowly... and of their own degree...

XII

I pictured to my fancy's eye Her silent, deep astonishment, When, a few fleeting years gone by (For short the time my high hope lent To its most desperate intent), She might recall in him, whom Fame Had gilded with a conqueror's name (With glory, such as might inspire Perforce a passing thought of one Whom she had deem'd in his own fire Wither'd and blasted – who had gone A traitor, violate of the truth So plighted in his early youth), Her own Alexis, who should plight* The love he plighted then... again, And raise his infancy's delight, The bride and queen of Tamerlane...

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TAMERLANE AND OTHER POEMS (1827)

XIII

One noon of a bright summer's day, I pass'd from out the matted bower Where in a deep, still slumber lay My Ada. In that peaceful hour, A silent gaze was my farewell. I had no other solace: then To awake her and a falsehood tell Of a feign'd journey were again To trust the weakness of my heart To her soft, thrilling voice; to part Thus, haply, while in sleep she dream'd Of long delight, nor yet had deem'd Awake that I had held a thought Of parting, were with madness fraught. I knew not woman's heart, alas, Though loved and loving... let it pass...

XIV

I went from out the matted bower And hurried madly on my way, And felt, with every flying hour That bore me from my home, more gay. There is of earth an agony Which, ideal, still may be The worst ill of mortality. 'Tis bliss, in its own reality – Too real to *his* breast who lives Not within himself but gives A portion of his willing soul To God, and to the great whole, To him whose loving spirit will dwell With Nature, in her wild paths, tell Of her wondrous ways, and telling bless Her overpowering loveliness! A more than agony to him Whose failing sight will grow dim With its own living gaze upon That loveliness around: the sun... The blue sky... the misty light

290

300

Of the pale cloud therein, whose hue Is grace to its heavenly bed of blue... Dim, though looking on all bright! O God! When the thoughts that may not pass Will burst upon him, and alas, For the flight on earth to fancy given, There are no words – unless of heaven.

320

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XV

* * * * *

Look round thee now on Samarcand.* Is she not queen of earth? Her pride Above all cities? In her hand Their destinies? With all beside 330 Of glory which the world hath known? Stands she not proudly and alone? And who her sovereign? Timur, he* Whom the astonish'd earth hath seen. With victory on victory Redoubling age! And more, I ween, The Zinghis' yet re-echoing fame.* And now what has he? What! A name. The sound of revelry by night Comes o'er me, with the mingled voice 340 Of many with a breast as light As if 'twere not the dying hour Of one in whom they did rejoice... As in a leader, haply... Power Its venom secretly imparts – Nothing have I with human hearts.

XVI

When Fortune mark'd me for her own, And my proud hopes had reach'd a throne (It boots me not, good friar, to tell A tale the world but knows too well, How by what hidden deeds of might I clamber'd to the tottering height), I still was young – and well I ween

TAMERLANE AND OTHER POEMS (1827)

My spirit what it e'er had been. My eyes were still on pomp and power, My wilder'd heart was far away In valleys of the wild Taglay, In mine own Ada's matted bower. I dwelt not long in Samarcand Ere, in a peasant's lowly guise, 360 I sought my long-abandon'd land; By sunset did its mountains rise In dusky grandeur to my eyes – But as I wander'd on the way, My heart sunk with the sun's ray. To him who still would gaze upon The glory of the summer sun, There comes, when that sun will from him part, A sullen hopelessness of heart. That soul will hate the evening mist 370 So often lovely, and will list To the sound of the coming darkness (known To those whose spirits hearken)* as one Who in a dream of night would fly, But cannot from a danger nigh. What though the moon, the silvery moon, Shine on his path, in her high noon? Her smile is chilly, and her beam In that time of dreariness will seem As the portrait of one after death -380 A likeness taken when the breath Of young life and the fire o' the eye Had lately been, but had pass'd by. 'Tis thus when the lovely summer sun Of our boyhood his course hath run, For all we live to know is known, And all we seek to keep hath flown, With the noonday beauty, which is all. Let life, then, as the day flower fall* – The transient, passionate day flower, 390 Withering at the evening hour.

EDGAR ALLAN POE • THE RAVEN AND OTHER POEMS

XVII

I reach'd my home... my home no more...
For all was flown that made it so...
I pass'd from out its mossy door
In vacant idleness of woe.
There met me on its threshold stone
A mountain hunter I had known
In childhood, but he knew me not.
Something he spoke of the old cot:
It had seen better days, he said.
There rose a fountain once, and there
Full many a fair flower raised its head —
But she who rear'd them was long dead,
And in such follies had no part.
What was there left me now? Despair...
A kingdom for a broken heart.

FUGITIVE PIECES

To —

I saw thee on thy bridal day –
When a burning blush came o'er thee,
Though happiness around thee lay,
The world all love before thee.

And in thine eye the kindling light Of young passion free* Was all on earth my chained* sight Of loveliness might* see.

That blush, I ween,* was maiden shame – As such it well may pass – Though its glow hath raised a fiercer flame In the breast of him, alas,

Who saw thee on that bridal day,
When that deep blush *would* come o'er thee –
Though happiness around thee lay,
The world all love before thee...

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Dreams

Oh, that my young life were a lasting dream,
My spirit not awakening till the beam
Of an eternity should bring the morrow!
Yes! Though that long dream were of hopeless sorrow,
'Twere better than the cold reality
Of waking life to him whose heart must be,
And hath been still, upon the lovely earth,
A chaos of deep passion from his birth.
But should it be, that dream eternally
Continuing, as dreams have been to me
In my young boyhood – should it thus be given,

'Twere folly still to hope for higher heaven.
For I have revell'd when the sun was bright
I' the summer sky in dreams of living light
And loveliness – have left my very heart
In climes of mine imagining, apart
From mine own home, with beings that have been
Of mine own thought... What more could I have seen?
'Twas once, and only once – and the wild hour
From my remembrance shall not pass – some power
Or spell had bound me: 'twas the chilly wind
Came o'er me in the night, and left behind
Its image on my spirit – or the moon
Shone on my slumbers in her lofty noon
Too coldly, or the stars... howe'er it was,
That dream was as that night wind... let it pass.

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I have been happy, though in a dream.

I have been happy – and I love the theme:

Dreams! In their vivid colouring of life
As in that fleeting, shadowy, misty strife
Of semblance with reality which brings
To the delirious eye more lovely things
Of paradise and love – and all our own! –

Than young hope in his sunniest hour hath known.

Visit of the Dead

* * * * *

Thy soul shall find itself alone – Alone of all on earth, unknown
The cause, but none are near* to pry
Into thine hour of secrecy.
Be silent in that solitude,
Which is not loneliness – for then
The spirits of the dead, who stood
In life before thee, are again
In death around thee, and their will
Shall then o'ershadow thee: be still,
For the night,* though clear, shall frown,
And the stars shall look not down

From their thrones in the dark heaven,* With light like hope to mortals given, But their red orbs, without beam, To thy withering heart* shall seem As a burning, and a fever Which would cling to thee for ever. But 'twill leave thee, as each star In the morning light afar Will fly thee... and vanish -But its *thought* thou canst not banish. The breath of God will be still -And the mist upon the hill, By that summer breeze unbroken, Shall charm thee, as a token, And a symbol which shall be Secrecy in thee.*

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Evening Star

'Twas noontide of summer, And midtime of night, And stars, in their orbits, Shone pale, through the light Of the brighter, cold moon, Mid planets her slaves, Herself in the heavens, Her beam on the waves. I gazed awhile On her cold smile -Too cold... too cold for me... There pass'd, as a shroud, A fleecy cloud, And I turn'd away to thee, Proud evening star, In thy glory afar, And dearer thy beam shall be – For joy to my heart Is the proud part Thou bearest in heaven at night, And more I admire Thy distant fire Than that colder, lowly light.

Imitation

A dark, unfathom'd tide Of interminable pride – A mystery and a dream, Should my early life seem. I say that dream was fraught With a wild and waking thought Of beings that have been, Which my spirit hath not seen, Had I let them pass me by With a dreaming eye! Let none of earth inherit That vision on my spirit – Those thoughts I would control As a spell upon his soul – For that bright hope at last And that light time have passed, And my worldly rest hath gone With a sigh as it pass'd on: I care not though it perish With a thought I then did cherish.

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ТΟ

'In Youth Have I Known One with Whom the Earth'

How often we forget all time when lone Admiring Nature's universal throne – Her woods, her wilds, her mountains, the intense Reply of HERS to OUR intelligence!

T

In youth have I known one with whom the earth In secret communing held, as he with it, In daylight, and in beauty from his birth – Whose fervid, flickering torch of life was lit

TAMERLANE AND OTHER POEMS (1827)

From the sun and stars, whence he had drawn forth A passionate light: such for his spirit was fit – And yet that spirit knew not, in the hour Of its own fervour, what had o'er it power.

П

Perhaps it may be that my mind is wrought To a fever by the moonbeam that hangs o'er, But I will half believe that wild light fraught With more of sovereignty than ancient lore Hath ever told – or is it of a thought The unembodied essence, and no more, That with a quickening spell doth o'er us pass As dew of the night-time o'er the summer grass?

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Ш

Doth o'er us pass when, as th' expanding eye To the loved object, so the tear to the lid Will start, which lately slept in apathy? And yet it need not be (that object) hid From us in life, but common – which doth lie Each hour before us... but *then* only, bid With a strange sound, as of a harp-string broken, To awake us... 'Tis a symbol and a token

ΙV

Of what in other worlds shall be, and given In beauty by our God to those alone Who otherwise would fall from life and heaven Drawn by their heart's passion, and that tone, That high tone of the spirit which hath striven – Though not with faith: with godliness, whose throne With desperate energy 't hath beaten down, Wearing its own deep feeling as a crown.

'A Wilder'd Being from My Birth'

A wilder'd being from my birth, My spirit spurn'd control, But now, abroad on the wide earth, Where wanderest thou, my soul?*

In visions of the dark night
I have dream'd of joy departed –
But a waking dream of life and light
Hath left me broken-hearted.

And what is not a dream by day
To him whose eyes are cast
On things around him with a ray
Turn'd back upon the past?

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That holy dream... that holy dream, While all the world were chiding, Hath cheer'd me as a lovely beam A lonely spirit guiding...

What though that light through misty night So dimly shone afar?...*
What could there be more purely bright In Truth's day star?

'The Happiest Day, the Happiest Hour'

The happiest day, the happiest hour
My sear'd and blighted heart hath known:
The highest hope of pride and power
I feel hath flown.

Of power, said I? Yes! Such I ween, But they have vanish'd long, alas! The visions of my youth have been... But let them pass.

And, pride, what have I now with thee?
Another brow may even inherit
The venom thou hast pour'd on me –
Be still, my spirit.

The happiest day, the happiest hour

Mine eyes shall see – have ever seen –

The brightest glance of pride and power,

I feel, have been.

But were that hope of pride and power Now offer'd with the pain Even *then* I felt, that brightest hour I would not live again:

For on its wing was dark alloy, And, as it flutter'd, fell An essence – powerful to destroy A soul that knew it well.

The Lake

In youth's spring* it was my lot To haunt of the wide world* a spot The which I could not love the less. So lovely was the loneliness Of a wild lake, with black rock bound, And the tall pines that tower'd around. But when the night had thrown her pall Upon that spot, as upon all, And the wind would pass me by In its stilly melody, My infant spirit would awake To the terror of the lone lake.* Yet the terror was not fright, But a tremulous delight, And a feeling undefined, Springing from a darken'd mind.* Death was in that poison'd wave, And in its gulf a fitting grave For him who thence could solace bring To his dark* imagining -Whose wildering thought could even make* An Eden of that dim lake.

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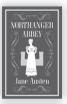
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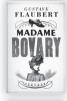










































































































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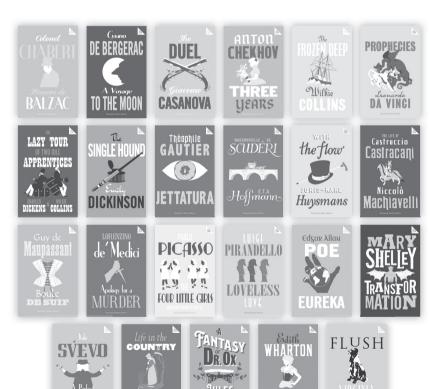
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